| | | | annual firm | | |
|---|--|---|---|--|--|
| STATE OF SOUTH CAROLII | NA) | 1 | 254460 | | |
| (Caption of Case) Example: Application for a Class C Charleston Black Ride | arter Certificate from | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET | | | |
| | Pooted: Itod Dest: N/A Date: 1/22/15 Time: 1:03 | If this is your fire | est time filing an application with the PSC, you will not tumber. The Commission will assign one to you. If you be Commission before, a Docket Number was assigne | | |
| (Please type or print) Submitted by: Lamyaa's Inves | tment Group LLC | Telephone: | 8438224022 | | |
| Address: 3590 Mary Ader Ave Charleston, SC 2941 | | Fax: Other: Email: | 8 | | |
| NOTE: The cover sheet and information as required by law. This form is required be filled out completely. | n contained herein neither replace ed for use by the Public Service (| es nor supplements | the filing and service of pleadings or other paper th Carolina for the purpose of docketing and mus | | |
| | NATURE OF ACTION | (Check all that | apply) | | |
| Application - Class A/A Restric | ted | | Request for Name Change on Certificate | | |
| Application - Class C Taxi | | | Request to Amend Scope of Authority | | |
| ✓ Application Class C Charter | | | Request to Amend Tariff (rate increase, etc.) | | |
| Application - Class C Charter Bus Request to Ame | | | Request to Amend Passenger Limit | | |
| Application - Class C Non-Emergency Application - Class C Non-Emergency Request Request | | | Request | | |
| Application - Class C Stretcher Van Application - Class C Stretcher Van MAIL / DWS | | | S Exhibit | | |
| Application - Class E Household | i Goods | | Late-Filed Exhibit | | |
| Application - Class E Hazardous Waste | | | Letter | | |
| Application | | | Proposed Order | | |
| Request for Extension to Compl | y with Order | | Publisher's Affidavit | | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Reservation Letter

Return to Petition

Response

Other:

Request for Order Granting Authority to Obtain a Certificate

of Public Convenience and Necessity to be Rescinded

Request for Cancellation of Certificate

Request for Suspension

Request for Reinstatement



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| | | Date. 01-6- |
|--|---------------------------------------|--|
| CLASS C - CHARTER | JAN 22 2015 | |
| | PSC SC MAIL / DMS | |
| Application is hereby made for a Cer of S.C. Code Ann., § 58-23-10, et sec | | ice and Necessity, in accordance with the provision hereto. |
| 1. Name under which business is to be o | conducted (corporation, partner | rship, or sole proprietorship, with or without trade name.) |
| | Lamyaa's Investment | Group LLC |
| 35 | 590 Mary Ader Ave #511 Ch | parleston SC 29414 |
| | Street Address of A | |
| Mailin | ng Address of Applicant (if diff | erent from street address) |
| 8438224022 | 2 | |
| Phone | - | Fax |
| | naseeb@bellsoi | uth.net |
| | Email Addres | 38 |
| | s of Incorporation must be atta | tificate of Existence from the South Carolina ached. (If incorporated outside of SC, attach South) |
| 3. Select Entity Type: (Check one) | | |
| ☑ Individual Owner/Sole Propri | ietorship | |
| Partnership - List names and | addresses of all person havi | ing an interest in the business. |
| Corporation - List names and | addresses of two principal of | officers. |
| Hiba Jadallah | · · · · · · · · · · · · · · · · · · · | MARKET WAS A STREET OF THE STR |
| | -2000 | |
| | | The second secon |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

| | Balance at Time Application is Filed: | | | |
|--|---------------------------------------|----|------|-----|
| | Month | 01 | Year | _15 |
| | | | | |

Assets: \$3000 Cash Receivables Real Estate Buildings and Equipment (Net) \$16000 Motor Vehicles (Net) Garage Equipment (Net) Machinery and Tools (Net) Supplies on Hand \$1000 Prepaids and Other Assets **Total Assets*** \$20000 **Liabilities and Equity:** Accounts Payable Notes Payable Mortgages Payable **Equipment Obligations** Accrued Salaries and Wages Other Accrued Obligations Other Liabilities **Total Liabilities** Capital Stock **Retained Earnings Total Equity Total Liabilities and Equity***

^{*} Total Assets = Total Liabilities and Equity

PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate): | | | | | |
|--|-----------------------|------------|--|------------------|--|
| \$ 6 per mile . \$ \$95 per hourly | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | you are requesting pe ed below. You may r | | |
| • | end to operate in all | | | equest Statewide | |
| Abbeville | Cherokee | Florence | Lee | Saluda | |
| Aiken | Chester | Georgetown | Lexington | Spartanburg | |
| Allendale | Chesterfield | Greenville | Marion | Sumter | |
| Anderson | Clarendon | Greenwood | Marlboro | Union | |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg | |
| Barnwell | ☐ Darlington | Horry | Newberry | York | |
| Beaufort | Dillon | Jasper | Oconee | | |
| Berkeley | Dorchester | Kershaw | Orangeburg | X Statewide | |
| Calhoun | Edgefield | Lancaster | Pickens | | |
| Charleston | Fairfield | Laurens | Richland | | |
| | | | | | |

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

| X | 1-7 Passengers, including driver |
|---|-----------------------------------|
| | 8-15 Passengers, including driver |

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT |
|------|---|-------------------|--------------|
| CHRY | 2008 300 C | 2C3LA63H88H262858 | 4096 |
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INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current nsurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for: |
|--|
| Charleston Black Ride |
| Name of Applicant |
| 3590 Mary Ader Ave #511 Charleston, SC 29414 |
| Address of Applicant |
| Amount of Premium: Limits Quoted: (See Below) Limits 25/50/25 |
| Liability Insurance \$ 2500 Limits 25 155/25 |
| The above quoted premium is for a term of months. |
| Minimum Limits - Intrastate Only: 1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in the vehicle including the driver's seatbelt \$ 25,000/100,000/25,000 |
| Ame of Insurance Company |
| 150 Northwest Point Blue Home Office Address of Company |
| I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quot meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |
| 1-7-15 Jammy Poter |
| Date Authorized Insurance Company Representative's Signature |
| |

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000. 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| | Charleston Black Ride |
|----|---|
| | Name of Applicant |
| 1. | . Are there currently any outstanding judgments against the Applicant? |
| | ○ Yes |
| | If Yes, indicate nature of judgement(s) against applicant. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 2. | . Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? |
| | |
| | |
| 3. | . Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? |
| | Yes |
| | |

Exhibit on Driver Qualifications

| 1. | Appli | cant understands that | all d | rivers must be a minimum of 18 years of age. |
|----|---------|--|-----------------|--|
| | • | Yes | 0 | No |
| 2. | and su | cant understands that and record from the Dintained in the Applic | MV | tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office. |
| | • | Yes | 0 | No |
| 3. | Applic | cant understands that a be maintained in the A | a crii Appli | minal history background check from the state where the driver currently lives cant's business office. |
| | 0 | Yes | 0 | No |
| 4. | their p | cant understands that a ossession when opera f residence of the driv | iting | ivers operating a vehicle under a Class C Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current |
| | • | Yes | 0 | No |
| 5. | vehicle | es to drivers who are r | regis | lass C Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders. |
| | • | Yes | 0 | No |
| | | | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Manager
Title of Applicant (e.g. President, Owner, etc.)

county of Charles (1971)

This Own to BEFORE ME

This Own day of DAYNAVA, 2015

Notary Public



The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LAMYAA'S INVESTMENT GROUP "LLC", A Limited Liability Company duly organized under the laws of the State of South Carolina on January 1st, 2015, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 19th day of December 2014.

Mark Hammond, Secretary of State